

# Brief Introduction of Holy Tantra Jin Gang Dhyana Buddhism

(Series no. 1 Volume no. 1)

## Contents

1. What is Holy Tantra Jin Gang Dhyana Buddhism?.....	1
2. What are Holy Tantra Jin Gang Dhyana Buddhism's three body Dharma nature body Buddha? .....	1
3. What are Dharma nature lineage transmission ancestral masters? .....	1
4. Ancestral masters: .....	1
5. Ancestral masters of three transmissions merging to one in modern times: .....	2
6. Heir of modern times: .....	2
7. Is Holy Tantra Jin Gang Dhyana Buddhism a registered organization? ....	2
8. What is the basic doctrine of Holy Tantra Jin Gang Dhyana Buddhism? ..	3
9. Where did the three transmissions merging to one in the twenties of the twentieth century take place? .....	3
10. What is Sheng Mi Tian? .....	3
11. What is the classification of Buddhism by Holy Tantra Jin Gang Dhyana Buddhism? What are the basic contents? .....	4
12. What are the three exoteric Buddhist vehicles of cause vehicles? .....	4
13. What are the nine esoteric Buddhist vehicles of fruition vehicles?.....	4
14. Which vehicles of the twelve vehicle classification of Buddhism does Holy Tantra Jin Gang Dhyana Buddhism belong to?.....	4
15. How do you disseminate Holy Tantra Jin Gang Dhyana Buddhism? .....	5
16. When and where was Holy Tantra Jin Gang Dhyana Buddhist University established?.....	5
17. Can I participate in learning in the Holy Tantra Jin Gang Dhyana Buddhist University? .....	6
18. Why is it that there are so many different coloured Dharma robes with Holy Tantra Jin Gang Dhyana Buddhism?.....	6
19. What do your hats represent?.....	6
20. What is the principle of Holy Tantra Jin Gang Dhyana Buddhism? .....	6
21. What are "the eighteen no needs" of the worldwide dissemination and deliverance of all sentient beings of Holy Tantra Jin Gang Dhyana Buddhism? .....	7
22. Do you have a website? .....	7

# Brief Introduction of Holy Tantra Jin Gang Dhyana Buddhism

(Series no. 1 Volume no. 1)

## 1. What is Holy Tantra Jin Gang Dhyana Buddhism?

Chinese Han transmission Tantrayana Buddhism (previously called Tang Tantra).

## 2. What are Holy Tantra Jin Gang Dhyana Buddhism's three body Dharma nature body Buddha?

Ahdharma Buddha, Samantabhadra Tathagata and Vairocana Buddha.

## 3. What are Dharma nature lineage transmission ancestral masters?

Vajradhara, Vajrasattva.

## 4. Ancestral masters:

*Indian ancestral master:*

Root Teacher Buddha

Sakyamuni Buddha

*Akasagarbha ancestral master:*

Rahula ancestral master, foremost in Tantric practice

*Bhadra-kalpa ancestral masters:*

Great Holy Jewel Holy Zhi Ji Vimalakirti,

Padmasambhava,

Nagajuna Buddha

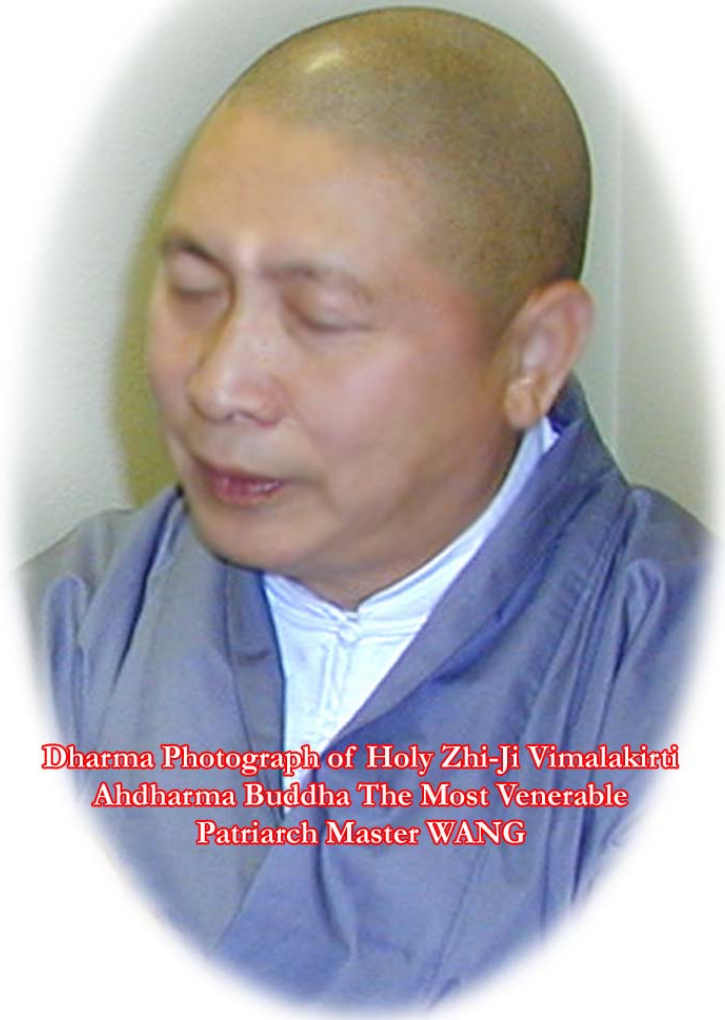


*Ancestral masters who brought  
Holy Tantra Jin Gang Dhyana  
Buddhism from India into China:*

Great Holy Jewel Subhakarasingha  
(637-735 AD) tripitaka Dharma  
master,

Great Holy Jewel Vajrabodhi (669-  
741 AD) tripitaka Dharma master,

Great Holy Jewel Amoghavajra  
(705-774 AD) tripitaka Dharma  
master.



**Dharma Photograph of Holy Zhi-Ji Vimalakirti  
Ahdharma Buddha The Most Venerable  
Patriarch Master WANG**

**5. Ancestral masters of  
three transmissions merging  
to one in modern times:**

Great Holy Jewel Nagna Hutuktu (Tibetan transmission)

Great Holy Jewel Dilouhua Hutuktu (Mongolian transmission)

Great Holy Jewel Jing Wu Great Dharma Lord (Han transmission)

**6. Heir of modern times:**

**Holy Zhi Ji Vimalakirti Ahdharma Buddha The Most Venerable Patriarch  
Master WANG**

**7. Is Holy Tantra Jin Gang Dhyana Buddhism a  
registered organization?**

Yes. Registered in countries and regions such as Australia, U.S.A., Hong Kong etc. Followers worldwide already exceeded three million.

## **8. What is the basic doctrine of Holy Tantra Jin Gang Dhyana Buddhism?**

According to the principle of Holy Tantra Jin Gang Dhyana Buddhism, everybody has Buddha nature, everybody is able to attain Buddhahood.

“Attaining Buddhahood in the current life-time” is the fundamental ideal of Holy Tantra Jin Gang Dhyana Buddhism in saving and deliverance of all sentient beings. The practice of attaining Buddhahood is the practice of benevolence, compassion, non-violence, wisdom, and bodhicitta (determination to attain Buddhahood for the sake of sentient beings).

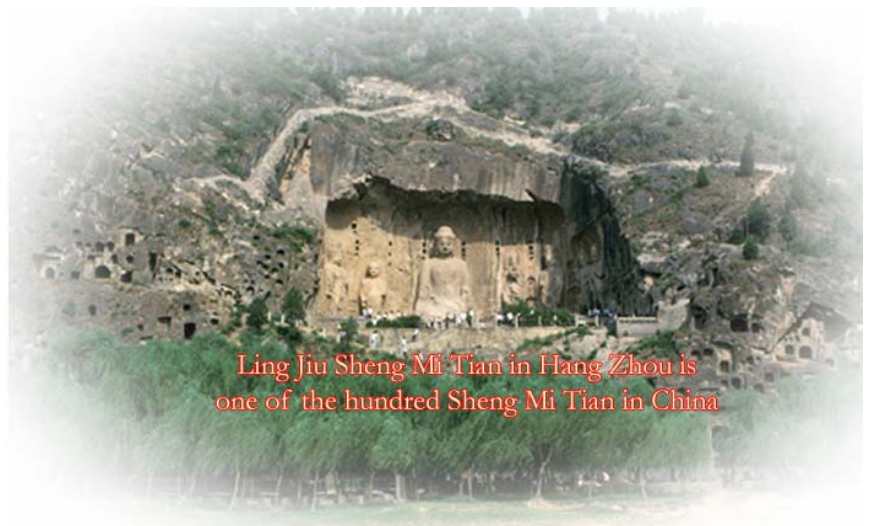
## **9. Where did the three transmissions merging to one in the twenties of the twentieth century take place?**

*Ling Jiu Sheng Mi Tian, Peak Fei Lai, Hang Zhou, China.*

## **10. What is *Sheng Mi Tian*?**

After extermination of Buddhism by Wu Zong Emperor of Tang Dynasty (841-846), Chinese Han transmission Tantrayana completely concealed underground, relinquished temples to mingle with the common people, abandoned

Sangha jewel form, giving up oneself for Dharma, sacrificing oneself to deliver sentient beings, concealed without revealing identity, conveniently followed conditions, established outdoor mandala which are called *Sheng Mi Tian*. *Ling Jiu Sheng Mi Tian* in Hang Zhou is one of the hundred *Sheng Mi Tian* in China.



*Ling Jiu Sheng Mi Tian in Hang Zhou is one of the hundred Sheng Mi Tian in China*

## **11. What is the classification of Buddhism by Holy Tantra Jin Gang Dhyana Buddhism? What are the basic contents?**

Holy Tantra Jin Gang Dhyana Buddhism analyzed and classified the entire Buddhist teachings into twelve vehicles. There are three exoteric Buddhist vehicles and nine esoteric Buddhist vehicles. The three exoteric Buddhist vehicles are called the “cause vehicles” and the nine esoteric Buddhist vehicles the “nine fruition vehicles”.



## **12. What are the three exoteric Buddhist vehicles of cause vehicles?**

The three exoteric Buddhist vehicles are *Sravakayana*, *Pratyeka-buddhaya* and *Bodhisattva-yana*.

## **13. What are the nine esoteric Buddhist vehicles of fruition vehicles?**

Three outer esoteric vehicles, three inner esoteric vehicles and Esoterically-esoteric vehicles.

The outer three esoteric vehicles are also called generation Tantrayana;

The inner three esoteric vehicles are also called supreme Tantrayana; and

The Esoterically-esoteric vehicles are also called formless Tantrayana.

## **14. Which vehicles of the twelve vehicle classification of Buddhism does Holy Tantra Jin Gang Dhyana Buddhism belong to?**

Holy Tantra Jin Gang Dhyana Buddhism, following the teachings of root scriptures *Vajrashekhara Sutra*, *Vairocana Sutra* and *Vimalakirti Sutra*,

extensively encompasses all vehicles of Mahayana and Hinayana. According to the nine vehicles of Tantrayana, Holy Tantra Jin Gang Dhyana Buddhism completely encompasses the nine vehicles of Esoteric Buddhism. Holy Tantra Jin Gang Dhyana Buddhism belongs to Formless Tantrayana.

### **15. How do you disseminate Holy Tantra Jin Gang Dhyana Buddhism?**

During the extensive dissemination period of Holy Tantra Jin Gang Dhyana Buddhism, the mode of dissemination is mainly a combination of traditional and contemporary methods:-

Traditional: empowerment and Dharma conferring according to different levels of meditation practice

Contemporary: modern scientific educational method, establishing Holy Tantra Jin Gang Dhyana Buddhist University, to carry out religious, academic and scientific research.

### **16. When and where was Holy Tantra Jin Gang Dhyana Buddhist University established?**

The first class of Holy Tantra Jin Gang Dhyana Buddhist University was inaugurated in 1920, by the three ancestral masters Great Holy Jewel Nagna Hutuktu (Tibetan transmission), Great Holy Jewel Dilouhua Hutuktu (Mongolian transmission) and Great Holy Jewel Jing Wu Great Dharma Lord (Han transmission), under the time-space condition of the three transmissions of Holy Tantra Jin Gang Dhyana Buddhism merging into one. Nowadays, registered organizations of Holy Tantra Jin Gang Dhyana Buddhism in various countries are concurrently applying the educational methods of Holy Tantra Jin Gang Dhyana Buddhist University to foster talents in both theory (ideology) and practice

(meditation), in order to adapt to the situation of worldwide dissemination of Holy Tantra Jin Gang Dhyana Buddhism and to satisfy the needs of sentient beings.

### **17. Can I participate in learning in the Holy Tantra Jin Gang Dhyana Buddhist University?**

All are welcome. However, it is a prerequisite to learn the materials in our website *The World of Jin-Gang-Dhyana*, in order to prepare for enrolment with Holy Tantra Jin Gang Dhyana Buddhist University.

### **18. Why is it that there are so many different coloured Dharma robes with Holy Tantra Jin Gang Dhyana Buddhism?**

Different Dharma robe colours represent different levels of meditation practice. We usually treat the Dharma robe as the school uniform of Holy Tantra Jin Gang Dhyana Buddhism University.



### **19. What do your hats represent?**

Hats represent “heavens”. The colours of hats represent different levels of meditation practice.

### **20. What is the principle of Holy Tantra Jin Gang Dhyana Buddhism?**

The principle of our religion is to unite all religions and all schools of Buddhism.

**21. What are “the eighteen no needs” of the worldwide dissemination and deliverance of all sentient beings of Holy Tantra Jin Gang Dhyana Buddhism?**

- No differentiation of age
  - No differentiation of academic qualification
  - No differentiation of colour of skin or race
  - No differentiation of faith, exoteric or esoteric
  - No differentiation of citizenship or character
  - No investigation of religious understanding and knowledge
  - No need to know one’s political inclination or ideology
  - No need to renounce religion or political party
  - No need to repent or be remorseful
  - No need for fees or offering
  - No need to meet to be endorsed
  - No need to make vows or wishes
  - No investigation of personal privacy and one’s past
  - No setting of deadlines or pressurizing
  - No burning of paper money or incense
  - No need for incantation or solitude
  - No differentiation of degree of wealth
  - No punishment for not undertaking vows or violating precepts
- ( The above is applicable to sentient beings only.)

**22. Do you have a website?**

Yes. The URL of *The World of Jin-Gang-Dhyana* is [www.jingangdhyana.net](http://www.jingangdhyana.net).

The e-mail address is *jgdinc@attglobal.net*.

Please visit our website for more information about us.



First published on 8th May, 1977  
25th impression on 19th May, 2002 (Buddha's Birthday 2546)

於 1977 年 5 月 8 日首次印刷  
2002 年 5 月 19 日 (2546 年佛聖誕) 第 25 次印刷

Jin-Gang-Dhyana University,  
Jin-Gang-Dhyana Publishing,  
Jin-Gang-Dhyana Incorporated,  
Holy Tantra Esoteric Buddhism,  
Jin-Gang-Dhyana WANG Xin-De Foundation,  
The World of Jin-Gang-Dhyana Net at [www.jingangdhyana.net](http://www.jingangdhyana.net)

聖密宗佛教、金剛禪大學、金剛禪國際總會、金剛禪出版社、  
金剛禪王信得基金會、《金剛禪世界》電腦網絡 [www.jingangdhyana.net](http://www.jingangdhyana.net)

地址 Address:

15 Randall Street, Sandy Bay,  
Tasmania, Australia, 7005.

77 Collins Street, Hobart,  
Tasmania, Australia 7000.

電郵 E-mail: [jgdinc@attglobal.net](mailto:jgdinc@attglobal.net)

電話／傳真 Tel/ fax: 61-03-6225-0339

流動電話 Mobile Phone: 61-040-285-0818

Typeset by Jin-Gang-Dhyana University, Australia 由澳洲金剛禪大學排版

Printed by Jin-Gang-Dhyana University, Australia 由澳洲金剛禪大學印刷

© Holy Tantra Jin-Gang-Dhyana Buddhism

Reproduction welcome

Restricted to not for profit reproduction with prior authorization.

Please apply for authorization of reproduction of the Dharma text to: -

Jin Gang Dhyana University Publishing, Australia

77 Collins Street, 2nd floor,  
Hobart, Tasmania, Australia 7000.

版權所有，歡迎翻印

限制於不牟利翻印和必須獲得授權

如欲翻印法本，申請批准，地址是：

澳洲金剛禪大學出版社

77 Collins Street, 2nd floor,  
Hobart, Tasmania, Australia 7000.